

10/19/06 12575-E CON

PATENT

Attorney Reference Number 23-66882-01  
Application Number 10/701,053

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re application of:**

Anna Gutowska and Karol J. Krzyminski

**Application No.** 10/701,053

**Filed:** November 3, 2003

**Confirmation No.** 5500

**For:** MULTIPLE STIMULUS REVERSIBLE  
HYDROGELS

**Examiner:** Dameron L. Jones

**Art Unit:** 1618

**Attorney Reference No.** 23-66882-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP ISSUE FEE, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent  
for Applicant(s)

Date Mailed

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**STATEMENT IN RESPONSE TO THE  
EXAMINER'S REASONS FOR ALLOWANCE**

Applicants note the Examiner's stated Reasons for Allowance as set forth in paragraph 2 of the Notice of Allowability. Applicants hereby note that Applicants' non-substantive response to the Examiner's Reasons for Allowance should not be interpreted as either embracing or disagreeing with such statements. Applicants also note that there are additional reasons to those stated by the Examiner, such as those set forth in the intrinsic record, as to why the present claims are patentable over the art of record.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

LC 11/11  
Lisa M. Caldwell  
Registration No. 41,653

One World Trade Center, Suite 1600  
121 S.W. Salmon Street  
Portland, Oregon 97204  
Telephone: (503) 595-5300  
Facsimile: (503) 228-9446



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**TRANSMITTAL LETTER****Enclosed for filing in the above-referenced application are the following:**

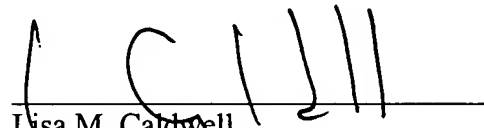
- ☒ In connection with issuance of a patent:
  - ☒ Supplemental Declaration
  - ☒ Form PTOL-85b
- ☒ Statement in Response to the Examiner's Reasons for Allowance
- ☒ Advance order of 10 copies (Fee \$3.00 each = \$30.00)
- ☒ Issue Fee (\$700.00)
- ☒ Publication Fee (\$300.00)
- ☒ A check in the amount of \$1,030.00 to cover the above-listed fees.
- ☒ The Director is hereby authorized to charge any additional fees that may be required in connection with issuance of a patent, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.

☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
Lisa M. Caldwell  
Registration No. 41,653

One World Trade Center, Suite 1600  
121 S.W. Salmon Street  
Portland, Oregon 97204  
Telephone: (503) 226-7391  
Facsimile: (503) 228-9446  
cc: Docketing